

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information

Rotary Club of: Cebu East	Area 3-C	Club President Joop van Kessel	Club Secretary Heinz I. Ackermann
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **Okto-19**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	06-Sep-19	8					
	13-Sep-19	9					
	20-Sep-19	9					
	27-Sep-19	7					
	01-Sep-19					11	
	04-Sep-19					2	
	15-Sep-19					4	
	07-Sep-19						2

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 20	Existing Honorary Members: _____
No. Of Dropped Members Restored: _____	Add: New Honorary Members: _____
No. Of Active Members Dropped: _____	Total Honorary Members: _____
Month-end Total Members per MyRotary (Excluding Honorary Members): 20	

	Name of New Rotarians	Classification:	Name of Sponsor
1	Winston Pepito	Active Member	Heinz Ignatius Ackermann
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbetta Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: _____
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Heinz I. Ackermann Club Secretary	Attested by: Joop van Kessel Club President	A Copy of this report has been submitted to: _____ Assistant Club Secretary
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's review.**

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b Secretary

Ackermann

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